



CITY COUNCIL
ATLANTA, GEORGIA

05-*R*-0466

A RESOLUTION

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE AMAYOR TO APPLY FOR AND ACCEPT A GRANT IN THE AMOUNT OF UP TO \$6,000,000 FROM THE UNITED STATES DEPARTMENT OF JUSTICE, TO BE MATCHED WITH A MAXIMUM OF \$2,000,000, PROVIDED SUCH MATCH WILL BE PROVIDED BY OTHER BENEFITING AGENCIES PROPORTIONATE TO THEIR SHARE OF GRANT PROCEEDS, AND FOR OTHER PURPOSES

WHEREAS, the United States Department of Justice has indicated that the Atlanta Police Department is eligible in FY2005 to be the lead agency for a multi-jurisdictional program to implement an interoperable communications system in the metropolitan region, and

WHEREAS, the events of September 11, 2001 clearly demonstrated the essential nature of interoperability to assure that police, fire and emergency medical responders from various responding agencies will be able to communicate directly with one another on a common radio frequency, and

WHEREAS, the Atlanta Police Department would act as the lead agency for this grant funded program and will benefit from the acquisition of essential communications equipments to upgrade existing systems

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA

Section one: That the Mayor is authorized to apply for and accept a grant in an amount up to \$6,000,000 for an interoperable communications program to enhance homeland security.

Section two: That matching funds up to \$2,000,000 may be required and the City will require other benefiting agencies in the region to contribute matching funds proportional to the federal funds allocated to their agency, such that the City of Atlanta's matching share does not exceed \$800,000.

A true copy,

Phanda Daughkin Johnson
Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

March 21, 2005
March 25, 2005

RCS# 6559
3/21/05
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT
05-R-0499 04-O-2111
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

(Do Not Write Above This Line)

A RESOLUTION

BY PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO
APPLY FOR AND ACCEPT A GRANT IN THE
AMOUNT OF UP TO \$6,000,000 FROM THE
UNITED STATES DEPARTMENT OF JUSTICE,
TO BE MATCHED WITH A MAXIMUM OF
\$2,000,000, PROVIDED SUCH MATCH WILL
BE PROVIDED BY OTHER BENEFITTING AGEN-
CIES PROPORTIONATE TO THEIR SHARE OF
GRANT PROCEEDS, AND FOR OTHER PURPOSES

ADOPTED BY

MAR 2 1 2005

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

ELA Committee

3/15/05 Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Refer To

Committee

Date

Chair

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 2 1 2005

CERTIFIED
MAR 2 1 2005

MAYOR'S ACTION

Mayor Frank